



## Health and Wellbeing Board

**Date:** FRIDAY, 7 FEBRUARY 2025

**Time:** 11.00 am

**Venue:** COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Mary Durcan, Court of Common Council (Chairman)	Deputy Randall Anderson, Court of Common Council
Helen Fentimen OBE JP, Community & Children's Services Committee (Deputy Chairman)	Simon Cribbens, Safer City Partnership
Gail Beer, Healthwatch	Tony de Wilde, City of London Police
Nina Griffith, City and Hackney Place Based Partnership and North East London Integrated Care Board	Matthew Bell, Policy and Resources Committee
Deputy Marianne Fredericks, Port Health and Environmental Services Committee	Judith Finlay, Executive Director, Community and Children's Services
Dr Sandra Husbands, Director of Public Health	Ceri Wilkins, Court of Common Council
Gavin Stedman, Port Health and Public Protection Director	David Curran, Barts Health NHS Trust
	Dr Stephanie Coughlin, Homerton Healthcare NHS Trust

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[rhys.campbell@cityoflondon.gov.uk](mailto:rhys.campbell@cityoflondon.gov.uk) - Governance Officer/Clerk to the Board

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Reports

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting held on 15 November 2024.

**For Decision**  
(Pages 5 - 14)

4. **HEALTH AND WELLBEING BOARD DEVELOPMENT**

Joint Report of The Executive Director of Community and Children's Services and the Director of Public Health.

**For Decision**  
(Pages 15 - 24)

5. **ANNUAL REVIEW OF THE HEALTH AND WELLBEING BOARD'S TERMS OF REFERENCE**

Report of the Town Clerk.

**For Decision**  
(Pages 25 - 28)

6. **ANNUAL DIRECTOR OF PUBLIC HEALTH REPORT**

Report of The Director of Public Health.

**For Information**  
(Pages 29 - 86)

7. **NEL MATERNITY & NEONATAL DEMAND AND CAPACITY**

Joint Report of The Associate Director of Midwifery Newham University Hospital.

**For Information**  
(Pages 87 - 110)

8. **PUBLIC HEALTH CONTRACTS**

Report of The Director of Public Health.

**For Information**  
(Pages 111 - 120)

9. **CITY AND HACKNEY IMMUNISATIONS STRATEGIC ACTION PLAN (2024-2027)**

Report of The Director of Public Health.

**For Information**  
(Pages 121 - 192)

10. **ANNUAL REPORT ON IMPLEMENTATION OF THE CITY & HACKNEY SEXUAL AND REPRODUCTIVE HEALTH STRATEGY AND ACTION PLAN**

Report of the Director of Public Health.

**For Information**  
(Pages 193 - 204)

11. **THE SEND NEEDS ASSESSMENT AND THE SEND AND ALTERNATIVE PROVISION STRATEGY**

Joint Report of The Director of Community and Children's Services and The Director of Public Health.

**For Information**  
(Pages 205 - 328)

12. **HEALTHWATCH CITY OF LONDON PROGRESS REPORT**

Report of Healthwatch, City of London.

**For Information**  
(Pages 329 - 358)

13. **FINALISED CITY OF LONDON AIR QUALITY STRATEGY 2025-2030**

Report of The Executive Director, Environment.

**For Information**  
(Pages 359 - 416)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non Public Reports**

17. **NON PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 15 November 2024.

**For Decision**  
(Pages 417 - 418)

18. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE BOARD AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**